

Amreli Jilla Vidhyasabha
"Vidhyavihar", Vidhyasabha Campus,
Lathi Road, Amreli - 365601

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Application form for the post of Principal for

☐ K. K. Parekh Commerce College, Amreli

NOTE:

- (a) The person already in employment should forward the application with No Objection Certificate (NOC) of the concerned institute / employer.
- (b) The application should be submitted alongwith attested copies of the relevant certificates, mark sheets, testimonials etc.
- (c) Additional sheets of paper may be attached if the space provided against any item is insufficient. Separate application for each college
- (d) Proficiency in English is required.
- (e) Minimum Qualifications, Experience and Age Limit as per norms of UGC / Saurashtra University / Government of Government rules.
- (f) Candidate is required to mention e-mail address and Mobile number.
- (g) Candidate is required to fill the data in Part 2 according to Appendix II Table 2 as per UGC Regulations-2018. Candidate is also required to submit all the documentary evidence in connection to data filled

PART 1

1. **Name in full (in Block Letters):**

Shri

Smt. _____

Kum. _____

(SURNAME)

(NAME)

(FATHER'S / HUSBAND'S NAME)

2. **Full address for correspondence:**

Present

Permanent

_____ Pin _____

_____ Pin _____

Mob./ Phone No.: _____

Phone No.: _____

E-Mail ID: _____

3. **Date of Birth:** _____ **Age:** _____

Nationality: _____ **Mother tongue :** _____

4. **Place of Birth : Town / Village:** _____ **Tal. :** _____

Dist.: _____ **State :** _____

5. **Languages Known:**

Read				
Write				
Speak				

6. **Educational Qualifications:**

Examination Passed	University / Board	Year of Passing	Percentage	Subjects / Discipline

7. **Details of Professional Experience: (After obtaining the basic Degree)**

Name & Address of the Employer	Designation of the post held	Period of Service From: To	Nature of Service	Total Gross Salary p.m. (Rs.)

(a) **As an Employee other than Teaching Staff:** _____

(b) **As a Teaching Staff:** _____

8. **Details of Orientation Programme, Refresher Courses, FDP, Short Term Course etc. [Attached Documents]**

Sr. No.	Name of the Programme	Organizing Institute	Duration	
			From	To

9. **Administrative experience: [Starting with Current Activity]**

Sr. No.	Activity	Designation	Level College/State/ National	Duration

10. **Present Designation:**_____ **Institute:**_____

Date of Joining present post:_____

Present Pay Rs. _____ **Pay Band :** _____ **AGP :** _____

Total emoluments, pm. Rs. _____

11. **Vision for the Institution:**

Part 2
Based on Appendix II Table 2

12. **Research Papers: International [Table II Sr. No. 1]**

Sr. No.	Title of Paper	Journal And ISSN	Peer reviewed/ Listed in UGC care/Scopus, Web of Science	Impact factor	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

13. **Research Papers: National [Table II Sr. No. 1]**

Sr. No.	Title of Paper	Journal And ISSN	Peer reviewed/ Listed in UGC care/Scopus, Web of Science	Impact factor	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

14. **Book: National / International / Edited [Table II Sr. No. 2a, b]**

Sr. No.	Title	ISBN	National / International	Name of Single or Multiple Author	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

15. **Chapter in Book / Translation: [Table II Sr. No. 2 a, b]**

Sr. No.	Title	Number of Chapter	National / International ISBN	Name of Single or Multiple Author	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

16. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 a, b]**

Sr. No.	Development of Innovative pedagogy and Sponsoring Authority	Design of new curricula and courses	Name of Activity / committee	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

17. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 c]**

Sr. No.	Development of MOOC and Sponsoring Authority	Name of curricula/ courses/	Quadrants and credits	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

18. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula. [Table II Sr. No. 3 d]**

Sr. No.	Development of E Content and Sponsoring Authority	Name of E content	Quadrants	As a coordinator /Committee member	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

19. **Research Guidance [Table II Sr.No. 4 a]**

Sr. No.	Ph.D.	M.Phil./ Dissertation	Thesis submitted /Awarded	Synopsis Submitted	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

20. **Research Project. [Table II Sr.No. 4 b,c,d]**

Sr. No.	Research Project title	Major/ Minor	Completed / Ongoing	Consultancy	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

21. **Patents, Policy Documents and Awards. [Table II Sr.No. 5 a, b, c]**

Sr. No.	Patent	Policy Document	Awards/ Fellowship	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

22. **Invited lectures / Resource Person / paper presentation in Seminars/ Conferences / full paper in Conference Proceedings (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once). [Table II Sr.No. 6]**

Sr. No.	International (Abroad)	International (Within Country)	National	State / University	Score claimed by the candidate	Enclosure No.	Comment to be filled by Verifying Committee

23. **List of Testimonials / Certificates / Marksheets of which copies are attached with the application:**

- | | |
|-----|-----|
| 1. | 5. |
| 2. | 6. |
| 3. | 7. |
| 4. | 8. |
| 9. | 10. |
| 11. | 12. |

Part 3

- | | | |
|-----|---|-----------------|
| 24. | Whether the candidate is convicted for any offence under any Civil / Criminal Law?
<i>(If yes, provide the details)</i> | Yes / No |
| 25. | Whether any Civil / Criminal Case is pending?
<i>(If yes, provide the details)</i> | Yes / No |
| 26. | Computer Knowledge.
<i>(If yes, provide the details)</i> | Yes / No |

I hereby declare that the information given above is true and correct to the best of my knowledge, information and belief.

PLACE: _____

DATE: _____

Signature of the Candidate